



21C92122

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2 Serial No. .... 09/599,048  
3 Filing Date ..... Jun 21, 2000  
3 Confirmation No. .... 7795  
4 Inventorship ..... Murray  
4 Applicant ..... Microsoft Corporation  
5 Group Art Unit ..... 2122  
5 Examiner ..... STEELMAN, MARY J  
6 Attorney's Docket No. .... MS1-563US  
6 Title: Networkbased Software Extensions

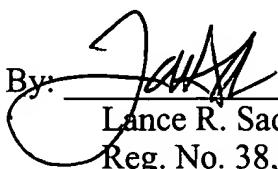
7 **INFORMATION DISCLOSURE STATEMENT AND**  
8 **CERTIFICATION UNDER 37 CFR 1.97(e)**

#17

9 The citations listed, copies attached, may be material to the examination of  
10 the subject application and are therefore submitted in compliance with the duty of  
11 disclosure defined in 37 CFR §1.56. The Examiner is requested to make these  
12 citations of official record in this application.

13 I hereby certify that to my knowledge, after reasonable inquiry, no item of  
14 information contained in the accompanying PTO-1449 was cited in a  
15 communication from a foreign patent office in a counterpart foreign application or  
16 was known to any individual designated in §1.56 (c) more than 3 months prior to  
17 the filing of this statement.

18 Respectfully Submitted,

19 Date: 7/7/0420 By:   
21 Lance R. Sadler  
Reg. No. 38,605

Technology Center 2100

APR 14 2004

RECEIVED

04/14/2004 E22 HHA1 00000140 120769 09599048

01 FC:1806 180.00 DA



Please type a plus sign (+) inside this box →

|                                                                                                                                                      |  |          |           |                                                                                         |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-----------|-----------------------------------------------------------------------------------------|-------------------------------|
| <p>Substitute for form 1449A/PTO</p> <p><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b></p> <p><i>(use as many sheets as necessary)</i></p> |  |          |           | <p><b>Complete if Known</b></p>                                                         |                               |
| <p>Sheet</p>                                                                                                                                         |  | <p>1</p> | <p>of</p> | <p>2</p>                                                                                | <p>Attorney Docket Number</p> |
|                                                                                                                                                      |  |          |           | <p>09/599,048</p> <p>Jun 21, 2000</p> <p>Murray</p> <p>2122</p> <p>STEELMAN, MARY J</p> |                               |

## U.S. PATENT DOCUMENTS

RECEIVED

APR 14 2004

Technology Center 2100

## FOREIGN PATENT DOCUMENTS

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U. S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.



Please type a plus sign (+) inside this box →  +

+

|                                                                                                                                   |   |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------|---|----|---|
| Substitute for form 1449B/PTO<br><b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b><br><i>(use as many sheets as necessary)</i> |   |    |   |
| Sheet                                                                                                                             | 2 | of | 2 |

**Complete if Known**

|                        |                  |
|------------------------|------------------|
| Application Number     | 09/599,048       |
| Filing Date            | Jun 21, 2000     |
| First Named Inventor   | Murray           |
| Group Art Unit         | 2122             |
| Examiner Name          | STEELMAN, MARY J |
| Attorney Docket Number | MS1-563US        |

| <b>NON PATENT LITERATURE DOCUMENTS</b> |                       |                                                                                                                                                                                                                                                                 |
|----------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Examiner Initials*                     | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|                                        |                       | CLARK, James, Ed.; "XSL Transformation (XSLT) Version 1.0", November 16, 1999, W3C (MIT, INRIA, Keio), pp. 1-156.                                                                                                                                               |
|                                        |                       | CLARK, James and Steve DeRose, "XML Path Language (XPath) Version 1.0", November 16, 1999, W3C (MIT, INRIA, Keio), pp. 1-49                                                                                                                                     |
|                                        |                       | MUSGRAVE, S., "Networking technology - impact and opportunities", Survey and Statistical Computing 1996. Proceedings of the Second ASC International Conference. September 1996. pp. 369-78. London, UK.                                                        |
|                                        |                       | RAPAPORT, L., "Get more from SharePoint", Transform Magazine, vol. 11, no. 3, March 2002, pp. 13, 15.                                                                                                                                                           |
|                                        |                       | MCCRIGHT, J.S., "New Tool Kit to Link Groove with Microsoft SharePoint", eWeek, Enterprise News & Reviews, Ziff Davis Media Inc., July 29, 2002, 1 page.                                                                                                        |
|                                        |                       | Provisional Application No. 60/209,713, filed 06-05-2000.                                                                                                                                                                                                       |
|                                        |                       | <b>RECEIVED</b>                                                                                                                                                                                                                                                 |
|                                        |                       | APR 14 2004                                                                                                                                                                                                                                                     |
|                                        |                       | Technology Center 2100                                                                                                                                                                                                                                          |
|                                        |                       |                                                                                                                                                                                                                                                                 |
|                                        |                       |                                                                                                                                                                                                                                                                 |
|                                        |                       |                                                                                                                                                                                                                                                                 |
|                                        |                       |                                                                                                                                                                                                                                                                 |
|                                        |                       |                                                                                                                                                                                                                                                                 |
|                                        |                       |                                                                                                                                                                                                                                                                 |

|                    |  |                 |  |
|--------------------|--|-----------------|--|
| Examiner Signature |  | Date Considered |  |
|--------------------|--|-----------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U. S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

